



Class outline

Davidic Messiah as Servant/Priest
Final pictured painted by the prophets about the
Messiah
New Covenant

Lecture 6: New Covenant
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Kingdom of Covenants

Davidic Messiah as Servant/Priest

- Messiah will be a Priest-King (Zech. 6:11-13, cf. Ps. 110)
 - “Joshua ben Jehozadak” = “Jesus son of the God of our righteousness”
- Messiah is a spiritual restorer (Isaiah 49:1-)
- Suffering Servant (Isaiah 52:13-53:12)
 - Messiah will be rejected by nation (v3), suffer and bear their punishment (v4-6)
 - His death is prophesied (8-9)
 - God had planned this, in order to bring atonement to sin (10-13)

Conclusion to the Messianic passages:

- The Davidic Messiah is the seed who will do what Israel failed to do
- He will return Israel to the state of repentance
- Davidic Covenant answers the “Who-Question”

New Covenant (Jer. 31:31-34, Ezekiel 36:22-30, Zech. 12:1-14)

- There is a need for the New Covenant: Since Israel is not able to fulfill their conditions (Jer. 31:31-32, Hosea 3:4-5, Deut. 5:28-29)
 - But Israel needs to be wholly and fully devoted to God in order for the Covenants to be fulfilled. It also needs to be 100% holy so that God can live amongst them (Lev. 26:11-12, cf. Ex. 33:5)
- Nature of the New Covenant (Jeremiah 31:31-34, Ezekiel 36:26-27)
 - It is a new, a national, a future, and an unconditional covenant.
 - At its core it is a transforming covenant, through the power of the Holy Spirit (Jer. 31:33, Ez.36:26-27).
 - Implications: It will enable them to fulfill the Mosaic Covenant, bringing about the Abrahamic Covenant and thus establishing the Davidic Kingdom.

Discussion Questions

- Pair up and have one person give a short-version of how the plan of God up until this point can be demonstrated with the Covenants. Afterwards, switch roles and have the other person explain it in his own words.
- Does this presentation of the New Covenant differ from what you understood the New Covenant to be? If so, how?
- What is the main role of the Holy Spirit in the New Covenant?